



Blacksburg
United
Methodist
Church



A SERVICE OF WORSHIP FOR HOLY THURSDAY EVENINGZOOM HOLY COMMUNION INSTRUCTIONS

(CHURCH ST. CAMPUS)

Please take a moment to carefully read through these instructions to make sure you understand how to prepare and participate. You can join the Zoom meeting, by copying and pasting this link into your web browser:

<https://us02web.zoom.us/j/85609342518?tk=geSxkBeSGszl28o3KcbkSuELR5gTuHVPVz1WJjatXJ4.DQIAAAAT7rbmNhZpSVpmWTNuVVNYLW8tcnlfYUU5bTBRAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA#success>

WHAT TO HAVE AVAILABLE:

1. **Your own elements for Holy Communion (see picture).** This includes bread and grape juice. In place of bread, you might also choose to bring crackers, such as Ritz or Saltines. You may also use gluten free equivalents.
2. **Your own vessels for Holy Communion.** This would be a cup and a napkin or plate for each individual, or one cup can be shared by a family that has been quarantining together.
3. **The attached liturgy** in an electronic or print version. Your responses are in **bold print**.



OTHER CONSIDERATIONS:

1. **Remain on mute during the zoom call.** If you have questions, or concerns, please submit them through the chat.
2. **You might choose to create a "sacred space"** for celebrating Holy Communion at home. Light a candle. Use a special table covering, vessels, and/or napkin to cover the elements.
3. **Proper Disposal of Elements:** Please consume leftover bread and juice; or pour juice out on the ground outdoors, and scatter bread for the birds. **Do not** throw extra bread and juice in the trash. These elements have been consecrated—declared sacred—by the holy mystery of Christ's presence in the act of Holy Communion. Therefore, they must be disposed of with respect and care.

A SERVICE OF WORD AND TABLE

Worshippers will participate with the words in **bold print**

*TTFWS (*The Faith We Sing*)

*UMH (*The United Methodist Hymnal*)

WELCOME & CONNECTION POINTS

CALL TO WORSHIP

The grace of the Lord Jesus Christ be with you.

And also with you.

Taste and see the goodness of the Lord.

Christ has prepared a feast of love.

OPENING HYMN

Holy, Holy, Holy Lord

TFWS 2256

INVITATION TO CONFESSION

My sisters and brothers,

Christ shows us his love by becoming a humble servant.

Let us draw near to God and confess our sin in the truth of God's Spirit.

CONFESSION AND PARDON

All pray in silence.

**Most merciful God,
we your Church confess
that often our spirit has not been that of Christ.
Where we have failed to love one another as he loves us,
where we have pledged loyalty to him with our lips
and then betrayed, deserted, or denied him,
forgive us, we pray;
and by your Spirit make us faithful in every time of trial;
through Jesus Christ our Lord. Amen.**

Who is in a position to condemn? Only Christ.

But Christ suffered and died for us,

was raised from the dead and ascended on high for us,

and continues to intercede for us.

Believe the good news:

In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

SCRIPTURE LESSON

John 13:1-17, 31b-35 (NRSV)

When the scripture is read, the following is said:

This is the word of God for the people of God.

Thanks be to God.

SERMON

A New Commandment

PASTORAL PRAYER

ANTHEM

In Remembrance of Me

TTFWS 2254

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.*The pastor gives thanks to God, concluding with:*

And so,

with your people on earth

and all the company of heaven

we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might,**heaven and earth are full of your glory.****Hosanna in the highest.****Blessed is he who comes in the name of the Lord.****Hosanna in the highest.***The pastor recounts Jesus' last supper, concluding with:*

And so,

in remembrance of these your mighty acts in Jesus Christ,

we offer ourselves in praise and thanksgiving

as a holy and living sacrifice,

in union with Christ's offering for us,

as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.*The pastor invokes the Holy Spirit over the Communion, concluding with:*

...all honor and glory is yours, almighty God,

now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

GIVING THE BREAD AND CUP

The body of Christ, given for you. **Amen.**

The blood of Christ, given for you. **Amen.**

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

HYMN

What Wondrous Love is This

UMH 292

DISMISSAL WITH BLESSING

GOING FORTH

Worship Leaders:

Rick Geoghagen, Liturgist

Cristen Mitchell, Director of Music Ministries

Musicians: Aly Fuller and Benjamin Slaughter

Rev. Jennifer Fletcher, Associate Pastor

Rev. Brad Dulaney, Lead Pastor

Host:

Sarah Wright, Director of Communications and Technology

The Call to Worship, the Invitation to Confession, and Confession and Pardon are from "A Service of Worship for Holy Thursday Evening" with Dismissal with Blessing by Don Saliers, Copyright © 1979, 1986 by Abingdon Press; Copyright © 1992 UMPH.

THE SACRAMENTS OF THE CHURCH

2256

Holy, Holy, Holy Lord

(Sanctus)

Part 1
Cm*

1. Ho - ly, ho - ly,
(2. Bless - ed,) bless - ed

Part 2

1. Ho - ly, _____ ho - ly,
(2. Bless - ed,) _____ bless - ed

Cm Gm7 Ab Bb Eb

ho - ly Lord of the power and of the might,
is he who comes in the name of the Lord.

ho - ly Lord of the power and of the might,
is he who comes in the name of the Lord.

Cm Gm

heav - en, earth,
Bless - ed, bless - ed

heav - en, _____ earth,
Bless - ed, _____ bless - ed

Congregation: Unison or two equal parts**Intended to be sung unaccompanied although chords may be used if desired.*

WORDS: Trad. (Isa. 6:3; Matt. 21:9)

MUSIC: Iona Community (Scotland)

© WGRG The Iona Community (Scotland), admin. by GIA Publications, Inc.

SANCTUS (IONA)
Irregular

EUCCHARIST (HOLY COMMUNION, LORD'S SUPPER)

Cm Gm7 Ab Bb Cm Ab Bb

heav - en and earth are full of your glo - ry. All glo - ry to your
is he who comes in the name of the Lord. Ho - san - na in the

Cm Gm7 Ab Bb

name. high - est. All Ho - san - na in the glo - ry to your name. high - est.

Cm Gm7 1 Cm 2 Cm

name. high - est. 2. Bless - ed, All Ho - san - na in the glo - ry to your name. 2. Bless - ed, high - est.

EUCHARIST (HOLY COMMUNION, LORD'S SUPPER)

§ In Remembrance of Me 2254

The first staff of music is in G major (one flat) and 3/4 time. It begins with a treble clef and a key signature of one flat. The melody starts with a quarter note G4, followed by a quarter note A4, and then a quarter note B4. This is followed by a repeat sign. After the repeat, the melody continues with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3.

1. In re - mem-brance of me, eat this bread. ____ In re -
 (2. In re -) mem-brance of me, heal the sick. ____ In re -
 (3. In re -) mem-brance of me, search for truth. ____ In re -

[illegible]

mem-brance of me, drink this wine. ____ In re-mem-brance of
mem-brance of me, feed the poor. ____ In re-mem-brance of
mem-brance of me, al - ways love. ____ In re-mem-brance of

Third time to Coda \oplus

me, pray for the time when God's own will is
me, o - pen the door and let your neigh - bors
me, don't look a - bove, but in your

done. ____ 2. In re- in, let them in. ____ Take,

eat, and be com - fort - ed; drink and re - mem - ber,

too, _____ that this is my bod - y and pre - cious

D.S. al Coda

blood shed for you, _____ shed for you. _____ 3. In re -

\oplus CODA

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains a sequence of notes: a dotted half note on G4, followed by a quarter note on A4, a quarter note on B4, a quarter note on C5, a dotted half note on B4, and a dotted half note on A4. A slur is placed under the first two notes (G4 and A4), and another slur is placed under the last two notes (B4 and A4).

heart, _____ look for God. _____

The first staff of music is in treble clef with a key signature of one flat (B-flat). It begins with a quarter rest, followed by a series of eighth notes: G4, A4, B-flat4, A4, G4, F4, E4, D4. The staff concludes with a whole note G4.

Do this in re - mem-brance of me. _____

WORDS: Ragan Courtney (Matt. 6:10; 1 Cor. 11:23-25)

MUSIC: Buryl Red

RED
Irregular

CHRIST'S GRACIOUS LIFE

292 What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul,
 2. What won-drous love is this, O my soul, O my soul,
 3. To God and to the Lamb I will sing, I will sing,
 4. And when from death I'm free, I'll sing on, I'll sing on,

what won - drous love is this, O my soul! What
 what won - drous love is this, O my soul! What
 to God and to the Lamb, I will sing; to
 and when from death I'm free, I'll sing on; and

won-drous love is this that caused the Lord of bliss to
 won-drous love is this, that caused the Lord of life to
 God and to the Lamb who is the great I AM, while
 when from death I'm free, I'll sing and joy - ful be, and

bear the dread-ful curse for my soul, for my soul, to
 lay a - side his crown for my soul, for my soul, to
 mil-lions join the theme I will sing, I will sing; while
 through e - ter - ni - ty I'll sing on, I'll sing on, and